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2 THE GALILEAN ECONOMY IN THE TIME OF JESUS

viewpoints make it clear that the current quest for the historical Jesus is also by necessity a search for the historical Galilee.⁴The geographical and cultural location of Jesus' youth may help us understand his later message and/or his pattern of ministry.

THE GALILEAN ECONOMY IN THE TIME OF JESUS

The archaeologists present information for a thriving economy in early 1st century Galilee. Doug Oakman responds from a sociological perspective, insisting the peasant and oppression model (with improvements since John Dominic Crossan) better explains the social and economic conditions of early 1st century Galilee.

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The central question in the "economy wars" (i.e. the debates between some Galilean archaeologists and some of those

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New Testament scholars utilizing social science models) is about the standard of living of the Galilean folk in the late Second Temple period. See Also: *The Galilean Economy in the Time of Jesus* (Atlanta: SBL Press, 2013)

The Bible and Interpretation - The Galilean Economy in the ...
The Galilean Economy in the Time of Jesus David A. Fiensy, Ralph K. Hawkins In order to provide an up-to-date report and analysis of the economic conditions of first-century C.E. Galilee, this collection surveys recent archaeological excavations (Sepphoris, Yodefat, Magdala, and Khirbet Qana) and reviews results from older excavations (Capernaum).

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The Galilean Economy in the Time of Jesus (Early ...
Based upon the studies of my colleague Douglas Oakman (1986, 1991; Hanson & Oakman, 2008), it is my observation that biblical scholars commonly tend to misconstrue the Galilean economy (and ancient economies in general) by assuming a market economy similar to a modern European or North American industrialized economy. This general observation connects to a second, more specific, observation: scholars of the Jesus traditions have seriously underplayed the role and significance of the physical ...

Galilean Fishing Economy - K. C. Hanson

Description: In order to provide an up-to-date report and

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analysis of the economic conditions of first-century C.E.

Galilee, this collection surveys recent archaeological excavations (Sepphoris, Yodefat, Magdala, and Khirbet Qana) and reviews results from older excavations (Capernaum). It also offers both interpretation of the excavations for economic questions and lays out the parameters of the current debate on the standard of living of the ancient Galileans.

The Galilean Economy in the Time of Jesus

Fishing Economy in the Sea of Galilee by Alicia J. Batten. Fishing Economy in the Sea of Galilee. Despite ample evidence for its significance in understanding the New Testament and noncanonical texts (Gospel of Thomas 8), the Galilean fishing economy has been neglected by scholars. According to the New Testament Gospels, some of Jesus' followers were fishers or from fishing villages (Mark 1:16-20, Luke 8:2).

Fishing Economy in the Sea of Galilee - Bible Odyssey

The archaeologists present information for a thriving economy in early 1st century Galilee. Doug Oakman responds from a sociological perspective, insisting the peasant and oppression model (with improvements since John Dominic Crossan) better explains the social and economic conditions of early 1st century Galilee.

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(Sepphoris, Yodefat, Magdala, and Khirbet Qana) and reviews results from older excavations (Capernaum). It also offers both interpretation of the excavations for economic questions and lays out the parameters of the current debate on the standard of living of the ancient Galileans. The essays included, by archaeologists as well as biblical scholars, have been drawn from the perspective of archaeology or the social sciences. The volume thus represents a broad spectrum of views on this timely and often hotly debated issue. The contributors are Mordechai Aviam, David A. Fiensy, Ralph K. Hawkins, Sharon Lea Mattila, Tom McCollough, and Douglas Oakman. Book jacket.

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What does economics have to do with Christian origins? Why study such a connection? First of all, the New Testament makes many direct references to economic issues. But, second, the economy affects every other aspect of life (family, religion, community, work, health, and politics). To

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understand what it was like to live in a society, one must understand what the economy was doing. The study of the economy includes not only the goods and services of a society but also human labor and its control. For one, it entails the size of the pie of goods. (How prosperous was first-century Galilee?) But the study of economy also takes account of the slice of the pie that each family obtained. (How fair was the economy to each family?) Those involved in the quest for the historical Jesus have discovered that the ancient economy is a major point of dispute among various interpreters. Was the early Jesus movement a socioeconomic protest? Or was it primarily a religious reform? These two approaches understand Jesus in remarkably different ways. This volume seeks to guide readers through some of the most controversial issues raised in the last twenty years on this important topic.

Drawing on his years of field experience in Galilee, the author illustrates how the archaeological record has been misused by New Testament scholars, and how synthesis of the material culture is foundational for understanding Christian origins in Galilee and the Jewish culture out of which they arose.

Each volume in the Insights series presents discoveries and insights into biblical texts from a particular approach or perspective in current scholarship. Accessible and appealing to today's students, each Insight volume discusses: how this method, approach, or strategy was first developed and how its application has changed over time; what current questions arise from its use; what questions remain for future scholarship. Archaeological exploration of Syria-Palestine and the ancient Near East has revolutionized our understanding of the Bible. In this volume, David A. Fiensy provides a brief

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survey of a discipline that was once called biblical archaeology and describes how the conception of the field has changed; recounts how key discoveries have opened up new understandings of Israel's own history and religion as well as the ancient Near Eastern and later Greco-Roman environments, and the impact on biblical studies and theology; discusses how archaeological study has shaped the task of biblical interpretation, with illustrative examples; analyzes specific texts through archaeological perspectives; and provides conclusions, challenges, and considerations for the future of archaeology and biblical interpretation.

A theology of how Christianity and Judaism can be separate but linked by their roots in Scripture; presents a thorough study of Jesus as teacher seen from a Jewish perspective.

This first of two volumes on ancient Galilee provides general surveys of modern studies of Galilee and of Galilean history followed by specialized studies on taxation, ethnicity, religious practices, road system, trade and markets, education, health, village life, houses, and the urban-rural divide. The volume draws on the expertise of archaeologists, historians, biblical scholars, and social-science interpreters; Christians, Jews, and secular scholars; North Americans, Europeans, and Israelis; and those who have devoted a significant amount of time and energy in this research, especially those who have excavated in Galilee for many years. A key goal of this volume and its companion volume devoted to the archaeological record of towns and villages is to make this information easily accessible to New Testament scholars and Mishnah scholars not familiar with these materials while also usable to the average interested reader. Includes several images, figures, charts, and maps.

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Jesus's Manifesto: The Sermon on the Plain is a historical analysis and exegesis of the Sermon on the Plain found in Luke 6:20-49. Going into the historical and literary context of the Sermon on the Plain, it examines how the message fits into the world of Jesus and his audience. Jesus's Manifesto demonstrates how the Sermon's ethical injunctions and eschatological message interacted with contemporary ideologies, and how these injunctions were meant to be taken as normative commandments by Jesus in light of his eschatological message. Many have attempted to dampen the ethical teachings of Jesus by trying to relativize them, or by trying to make them compatible with the wider culture and the dominant ideologies; however, when understood in its historical context, the Sermon's message was not only incompatible with the wider culture and the dominant ideologies, but it stood in opposition to them. Jesus's Manifesto provides the necessary historical and anthropological tools to fully appreciate the profound and seemingly radical message of the Sermon of the Plain.

The Economy of Roman Palestine presents a description of the economy of the province of Judea-Palestina in the Roman era (AD70 to AD400) on the basis of a broad selection of primary rabbinic sources and a considerable volume of archaeological findings. The period studied is characterised by demographic growth and corresponding economic development. The work describes the agricultural and agrarian structure of the province, the pattern of settlement, trade, and other aspects, depicting an economy based to a great extent on an open market.

This second of two volumes on Galilee in the Late Second Temple and Mishnaic Periods focuses on the site excavations of towns and villages and what these excavations may tell us

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the history of settlement in this important period. The important site at Sepphoris is treated with four short articles, while the rest of the articles focus on a single site and include site plans, diagrams, maps, photographs of artifacts and structures, and extensive bibliographic listings. The articles in the volume have been written by an international group of experts on Galilee in this period: Christians, Jews, and secular scholars, many of whom are also regular participants in the twenty site excavations featured in the volume. The volume also features detailed maps of Galilee, a gallery of color images, timelines related to the period, and helpful indices. Together with Volume 1: Life, Culture, and Society, this volume provides the latest word of these topics for the expert and nonexpert alike.

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