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TJAY - Forever (Official

*Music Video) **Overview:***

Matthew 1-13 *Othe Amla de*

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"Evading Reality" analyzes the ideas and words of Abdalrauf Fitrat, a leading liberal Central Asian intellectual in the early decades of the 20th century. His literary devices confused opponents,

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delighted adherents and provide a rich legacy for today's Tajik and Uzbek societies.

Shahnama Studies III offers new insights into the reception of the Shahnama or

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Book of Kings, composed by the Persian poet Firdausi in the 10th-11th century in eastern Iran.

This monograph presents a morpho-syntactic investigation on modality,

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aspect, and negation by concentrating on Persian, and is designed to contribute to theoretical linguistics and the study of Iranian languages. The analysis is based on the Minimalist program. This

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research challenges the idea that the syntactic structure maps on the semantic interpretation or vice versa. The discussion presented in this monograph shows that the syntactic structure of Persian modals

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is uniform no matter if the modals are interpreted as having root or epistemic readings. Although it is claimed that modals are raising constructions in different languages, modals in Persian, which does not

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have subject-raising constructions, show a different syntactic behavior. Furthermore, the structural analysis of the interaction of Persian modals and negation shows that because of the scope

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interaction of negation and modals, the syntactic structure of modals with respect to negation mostly corresponds to the semantic interpretation of modals.

An excellent work detailing

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with notes the thoughts of Allama Iqbal in his famous work. The text features extensive notes and gives an introduction to each poem.

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In 1997, Eisenbrauns published the highly-regarded two-volume Phonologies of Asia and Africa, edited by Alan Kaye with the assistance of Peter T. Daniels, and the book rapidly became the standard

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reference for the phonologies of the Afro-Asiatic languages. Now the concept has been extended, and Kaye has assembled nearly 50 scholars to write essays on the morphologies of the same language group.

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The coverage is complete,
copious, and again will
likely become the standard
work in the field.

Contributors are an
international Who's Who of
Afro-Asiatic linguistics,
from Appleyard to Leslau to

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Voigt. It is with great sadness that we report the death of Alan Kaye on May 31, 2007, while these volumes were in the final stages of preparation for the press. Alan was diagnosed with bone cancer

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on May 1 while on research leave in the United Arab Emirates and was brought home to Fullerton by his son on May 22.

The definitive translation by Dick Davis of the great

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national epic of Iran—now newly revised and expanded to be the most complete English-language edition A Penguin Classic Dick Davis—“our pre-eminent translator from the Persian” (The Washington Post)—has

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revised and expanded his
acclaimed translation of
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adding more than 100 pages
of newly translated text.
Davis's elegant combination
of prose and verse allows
the poetry of the Shahnameh

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to sing its own tales directly, interspersed sparingly with clearly marked explanations to ease along modern readers.

Originally composed for the Samanid princes of Khorasan in the tenth century, the

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Shahnameh is among the greatest works of world literature. This prodigious narrative tells the story of pre-Islamic Persia, from the mythical creation of the world and the dawn of Persian civilization through

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the seventh-century Arab conquest. The stories of the Shahnameh are deeply embedded in Persian culture and beyond, as attested by their appearance in such works as *The Kite Runner* and the love poems of Rumi and

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best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as

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well as up-to-date translations by award-winning translators.

The work of Nizami Ganjavi, a classical poet of the twelfth century, is fueling new cultural debate in Iran

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in recent years. The dominant discourse encourages the reading of the texts in light of biographical or theological conventions and religious motives. These essays explore Nizami s influential

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role and his portrayal of issues related to love, women, and science, stressing his preoccupation with the art of speech as a major impetus behind his literary activity.

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An examination of temporary marriage, or sigheh, in Iran through the representation of women within modern novels, short stories and cinema.

First published in 2004.

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