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discover a other
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(specifically
the help her
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as long as she
stayed "pious &
good")

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As a short answer, I would say that the theme is that of good triumphing over evil; however there is a variety of "sub-themes," such as: all suffering will eventually come to an end, and that ...

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theme to
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who could wear

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fromm und gut,
so wird dir der
liebe Gott immer
beistehen, und

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The Cinderella story is retold continuously in literature, illustration, music, theatre, ballet, opera, film, and other media, and folklorists have recognized

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hundreds of
distinct forms
of Cinderella
plots worldwide.

The focus of
this volume,
however, is
neither
Cinderella as an
item of folklore
nor its alleged
universal
meaning. In
Cinderella

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Across Cultures,
editors Martine
Hennard Dutheil
de la Rochère,
Gillian Lathey,
and Monika
Wozniak analyze
the Cinderella
tale as a
fascinating,
multilayered,
and ever-
changing story
constantly

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reinvented in
different media
and traditions.
The collection
highlights the
tale's reception
and adaptation
in cultural and
national
contexts across
the globe,
including those
of Italy,
France, Germany,

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Britain, the
Netherlands,
Poland, and
Russia.

Contributors
shed new light
on classic
versions of
Cinderella by
examining the
material
contexts that
shaped them
(such as the

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development of glass artifacts and print techniques), or by analyzing their reception in popular culture (through cheap print and mass media). The first section, "Contextualizing Cinderella," investigates the

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historical and
cultural
contexts of
literary
versions of the
tale and their
diachronic
transformations.
The second
section,
“Regendering
Cinderella,”
tackles
innovative and

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daring literary rewritings of the tale in the twentieth and twenty-first centuries, in particular modern feminist and queer takes on the classic plot. Finally, the third section,

“Visualising

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Cinderella,"
concerns
symbolic
transformations
of the tale,
especially the
interaction
between text and
image and the
renewal of the
tale's
iconographic
tradition. The
volume offers an

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invaluable
contribution to
the study of
this particular
tale and also to
fairy-tale
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Issue 346 In
this 346th issue
of the Baba
Indaba's
Children's
Stories series,

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Baba Indabattel narrates the Fairy Tale "THE PARADISE FOR CHILDREN". Long, long ago and far, far away, when this old world was in its tender infancy, there was a child, named Epimetheus, who never had either

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father or
mother; and,
that he might
not be lonely,
another child,
fatherless and
motherless like
himself, was
sent from a far
country, to live
with him, and be
his playfellow
and helpmate.
Her name was

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Pandora. The first thing that Pandora saw, when she entered the cottage where Epimetheus dwelt, was a great box. And almost the first question which she put to him, after crossing the threshold, was this,—

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"Epimetheus,
what have you in
that box?" "My
dear little
Pandora,"
answered
Epimetheus,
"that is a
secret, and you
must be kind
enough not to
ask any
questions about
it. The box was

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left here to be kept safely, and I do not myself know what it contains." "But who gave it to you?" asked Pandora. "And where did it come from?" "That is a secret, too," replied Epimetheus. What

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happened next
you ask...? Well
many things
happened, some
silly and some
serious. To find
the answers to
these questions,
and others you
may have, you
will have to
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to find out! Try

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As Pandora might
her interest was
aroused Until
one day Pandora
opened the
box..... What was
in the box you
may ask? Did
anything jump
out and give her
a fright? Well
you could say
so.... But to find
the answers to

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your questions,
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place, town or
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fictitious Zulu
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narrates
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